## Government of Jammu & Kashmir Health and Medical Education Department

## GOVERNMENT MEDICAL COLLEG, ANANTNAG

(Fmail: gincarantnag 2018 a ginarl com Website, www.pn. scantrag net Tele: 01933227624)

## NOTICE

Subject: Admission to <u>left over seats</u> in Female Multipurpose Health Worker (FMPHW) training course at Govt. Nursing College Pulwama.

Ref 1: No: 5.O 333 of 2024 Dated: 13-06-2024

Ref 2: No: JKNC-24/157/1256-60 Dated: 02-01-2025

Pursuant to the notification issued by J&K Nursing Council vide referred above, applications are invited from eligible/ desired candidates for admission to left over seats in the following diploma Course at Govt. Nursing College Pulwama.

S. No	Name of the Course		
01	Female Multipurpose Health Worker		
	(FMPHW)		

The selection of the candidates to such course shall be in accordance with the rules and regulations issued by INC & J&K Board of professional Entrance Examinations and J&K Nursing Council as referred above.

Important information:

 Application Forms will be available on the GMC Anantnag Website (www.specanantnag.net) from 03-01-2025 to 08-01-2025.

 The candidates can submit their duly filled application forms on working days from 03-01-2025 to 08-01-2025 till 03 PM.

 The application forms complete in all respects along with requisite documents and a Demand Draft of Rs: 300/- (in favour of Principal GNM School Pulwama) are to be submitted in the office of the Principal Govt. Nursing College Pulwama.

Principal,

Govt. Medical College

Anantnag Dated: 03 -01-2025

No: GNC/Pul/Estt./1120-23

1. Registrar J&K Nursing Council for information.

2. Coordinator Govt. Nursing College Pulwama for information.

3. I/C Principal Govt. Nursing College/GNM Pulwama for information.

 In-charge College website, GMC Anantnag for information and uploading the notification on College website.

## Application Form for FMPHW diploma training course "Govt. Nursing College, Pulwama"

To be filled by Office

Form No		Dated					
		Date of	submission				
Course A	pplied						
Fill in Capital letter	s (to be filled in c	andidate)					
Name of the candidate							
2. Father/Guard	dian:				Photo		
	3. Date of Birth:						
4. Age as on 31 <sup>st</sup> December 2024:							
5. (a) Gender (b) Blood Group							
6. Religion (Muslim/Hindu/Sikh/Bodh/Jain/Christan)							
7. Category ( SC/ST-I/ST-II/OBC/RBA/EWS)							
8. Permanent Address:							
Tehsil: District: Pin							
	ess:						
Tehsil: Pin							
10.Contact Num	ber Personal:						
Contact Num	nber Guardian:						
Email addres	SS:		@				
	ned in (10 <sup>th</sup> )				tage		
ROII NO:	Year of p						
	Dotaile 10th Classe						
12.Examination		1					
	t Marks O	1	Maximum Ma	arks F	Percentage		
		1	Maximum Ma	arks F	Percentage		
		1	Maximum Ma	arks F	Percentage		
		1	Maximum Ma	arks F	Percentage		
		1	Maximum Ma	arks F	Percentage		
Subjec	t Marks O	btained		arks F	Percentage		
Subjection 13.Documents to	o be submitted : (	<b>obtained</b> as per JKE		arks F	Percentage		
13.Documents to	o be submitted : (	<b>obtained</b> as per JKE	BOPEE)	arks F	Percentage		
13.Documents to 1	o be submitted : (	as per JKE	BOPEE)	arks F	Percentage		
		1	Maximum Ma	arks F	Percentage		

Signature of Candidate
Date: \_\_\_\_\_