



GOVERNMENT OF JAMMU AND KASHMIR
HEALTH AND MEDICAL EDUCATION DEPARTMENT

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

PURCHASE Section

Website: www.gmcanantnag.net

Email ID: gmcanantnag2018@gmail.com

Dated: 21-04-2025


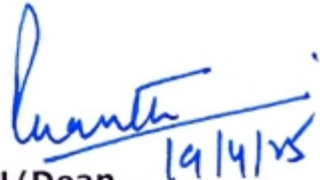
No: GMCA/Pur/118 A/ 113-114

Quotation

Quotations in a sealed envelope are invited from interested firms registered with appropriate Govt. Authority for the supply of **Biodegradable Bags of size 35 x 45** through **GeM Portal** as per the quantity and specifications (Enclosed as Annexure A) for Govt Medical College, Anantnag.

Note:-

1. The items will be procured **Directly through GeM portal** from those Firms/Agencies/Bidders only who will submit their Rate Quotations within the stipulated time frame.
2. The Bidders shall quote the rates of only those items, which they can supply through **GeM Portal**
3. The quotations are required just to check the reasonability of rates, before procuring the said items through **GeM-Portal**
4. The Quotations in a sealed envelope shall reach this office by or before **24-04-2025** till 12:00 noon.
5. **No compromise in quality.**
6. The Sealed quotations should have the company seal and signature with stamp duty.
7. The opening date of quotations will be **25-04-2025**



Principal/Dean,
Government Medical College,
Anantnag.

Copy for information to the: -

1. Chief Accounts Officer, GMC, Anantnag.
2. I/C website for information with the directions to upload the quotation on college website for wider publicity



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Annexure A

| S.No | Name of the item | Size | Colour | Quantity |
|------|--------------------|-----------|--------|----------|
| 1. | Biodegradable Bags | 35" x 45" | Yellow | 200 Kgs |
| 2. | Biodegradable Bags | 35" x 45" | Red | 200 Kgs |
| 3. | Biodegradable Bags | 35" x 45" | Blue | 200 Kgs |
| 4. | Biodegradable Bags | 35" x 45" | Black | 200 Kgs |