



GOVERNMENT OF JAMMU AND KASHMIR  
HEALTH AND MEDICAL EDUCATION DEPARTMENT

## GOVERNMENT MEDICAL COLLEGE, ANANTNAG

Email ID: gmcanantnag2018@gmail.com

Website: www.gmcanantnag.net

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### Notice

**Subject:** Admission to Left Over seats in Various B Sc Paramedical Courses at Government Medical College Anantnag.

**Ref 1:** No. JKPMC-24/157/913-922 Dated 16/10/2024

**Ref 2:** No O15-BOPEE Of 2024 Dated 29-03-2024.

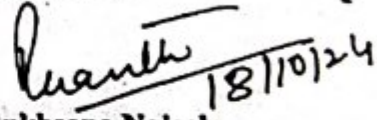
Pursuant to the notification issued by J&K Paramedical Council vide referred above, applications are invited from eligible/desirous candidates for admission to left over seats in the following B Sc Paramedical Courses at Govt. Medical College Anantnag;

S No.	Name of the Course
01.	B Sc Operation Theatre Technology
02.	B Sc Medical Lab Technology
03.	B Sc Renal Dialysis Technology
04.	B Sc Anesthesia Technology
05.	B Sc Radiography Technology

The selection of the candidates to such courses shall be in accordance with the rules and regulations issued by J& K Board of Professional Entrance Examinations and J& K Paramedical Council as referred above.

#### Important Information:

1. Application forms will be available on the GMC Anantnag website ([www.gmcanantnag.net](http://www.gmcanantnag.net)) from 18-10-2024 to 22-10-2024.
2. Last date for submission of duly filled application forms shall be 23-10-2024 till 5pm.
3. The application forms completed in all respects along with requisite documents and a Demand Draft of Rs. 300/- (In Favor of Principal Government Medical College Anantnag) are to be submitted in the office of the coordinator B Sc Paramedical Courses (New Nursing College Building) GMC Anantnag (Janglat Mandi).

  
Prof. (Dr.) Rukhsana Najeeb  
Principal

Govt Medical College, Anantnag

NO: GMCA:P/Paramed/2024 - 298 - 306

Dated: 18 . 10 . 2024

#### Copy to:

1. Administrative Secretary H&ME J&K for kind information.
2. Secretary, J&K BOPEE for kind information.
3. President, Jammu and Kashmir Paramedical Council for information.
4. Chief Accounts Officer GMC Anantnag for information.
5. Administrative Officer GMC Anantnag for information.
6. Coordinator B Sc Paramedical Courses for information.
7. Media Incharge GMC Anantnag for publishing the notice in the two leading newspapers of J&K UT.
8. In charge College Website GMC Anantnag for uploading the notification on college website.
9. Office file.

**Application Form**  
**Paramedical Courses**  
**Government Medical College Anantnag**

To be filled by office:

<b>Bank Draft No.</b>		<b>Dated.</b>	
<b>Form No.</b>		<b>Date of submission.</b>	

Fill in capital letters (to be filled by candidate)

1. Name of the student: \_\_\_\_\_
2. Father/Guardian: \_\_\_\_\_
3. Date of birth: \_\_\_\_\_
4. Age as on 31<sup>st</sup> December 2024: \_\_\_\_\_
5. (A) Gender: \_\_\_\_\_ (B) Blood Group: \_\_\_\_\_
6. Religion: \_\_\_\_\_ (Muslim/Hindu/Sikh/Bodh/Jain/Christan)
7. Category: \_\_\_\_\_ (SC/ST-I/ST-II/OBC/RBA/EWS)
8. Permanent Address: \_\_\_\_\_



Pin \_\_\_\_\_

Present Address : \_\_\_\_\_

Pin \_\_\_\_\_

9. Contact No: Personal: 

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- Father/Guardian: 

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Email address: \_\_\_\_\_ @ \_\_\_\_\_

10. Serial no. of BOPEE: \_\_\_\_\_ BOPEE Rank: \_\_\_\_\_
11. Marks obtained in (10<sup>th</sup>) \_\_\_\_\_ Maximum Marks: \_\_\_\_\_ Percentage: \_\_\_\_\_
- Roll No: \_\_\_\_\_ Year of Passing: \_\_\_\_\_

12. Marks obtained in (12<sup>th</sup>) \_\_\_\_\_ Maximum Marks: \_\_\_\_\_ Percentage: \_\_\_\_\_
- Roll No: \_\_\_\_\_ Year of Passing: \_\_\_\_\_

13. 12<sup>th</sup> Examination Details:

Subjects	Marks Obtained	Maximum marks	Percentage
Physics			
Chemistry			
Biology			
English			

14. For Lateral Entry Candidates: -

(a) Marks Obtained in Diploma Course: \_\_\_\_\_ Maximum marks: \_\_\_\_\_

Percentage: \_\_\_\_\_ Year of Passing: \_\_\_\_\_

15. Course to be applied: (in order of preference)

01. \_\_\_\_\_

02. \_\_\_\_\_

03. \_\_\_\_\_

04. \_\_\_\_\_

05. \_\_\_\_\_

16. Documents to be submitted: (as per JKBOPEE)

01. \_\_\_\_\_

02. \_\_\_\_\_

03. \_\_\_\_\_

04. \_\_\_\_\_

05. \_\_\_\_\_

17. Have you joined any College/University after Passing 12<sup>th</sup>. Class

Examination: YES  NO.  (if Yes Enter Details as below)

A. Name of College: \_\_\_\_\_

B. University: \_\_\_\_\_

C. Date of Admission: \_\_\_\_\_

D. University registration number: \_\_\_\_\_

E. Course: \_\_\_\_\_

**Signature of Candidate**

**Date** \_\_\_\_\_